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APPROVED

Date: 10-29-02

Submitted by:

Chairman of the Assembly
at the Request of the Mayor

Prepared by:

Planning Department

For reading:

October 22, 2002

Anchorage, Alaska

AR No 2002- 346

A RESOLUTION ADOPTING THE 2003 ACTION PLAN OF THE MUNICIPALITY OF ANCHORAGE, WHICH CONSTITUTES THE APPLICATION TO THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT, THE HOME INVESTMENT PARTNERSHIP GRANT AND THE EMERGENCY SHELTER GRANT.

WHEREAS, the Municipality of Anchorage has conducted extensive research and analysis to compile the 2003 Action Plan, which is the basis upon which housing and community development needs of lower income residents and neighborhoods are addressed; and

WHEREAS, the 2003 Action Plan comprises the Municipality's application to the U. S. Department of Housing and Urban Development for the Community Development Block Grant, Home Investment Partnership Grant and Emergency Shelter Grant and identifies activities which the Municipality has elected to address the needs of lower income residents and neighborhoods; and

WHEREAS, the activities identified in the 2003 Annual Action Plan will, among other resources, utilize 2003 annual entitlements of Community Development Block Grant (CDBG), and Home Investment Partnership Grant (HOME), and Emergency Shelter Grant (ESG); and

WHEREAS, throughout the development of said application and Action Plan, the Municipality of Anchorage actively sought participation of residents and representatives of lower income Anchorage neighborhoods, including community councils; and

WHEREAS, public testimony on said application and Action Plan was heard before the Housing & Neighborhood Development Commission on September 11, and will be heard October 9, 2002; and

WHEREAS, the Consolidated Plan and Action Plan will be endorsed by resolution of the Housing & Neighborhood Development Commission on October 9, 2002.

NOW, THEREFORE, the Anchorage Assembly Resolves:

Section 1. The Assembly adopts the 2003 Annual Action Plan as the general basis for a comprehensive approach to address the housing and community development needs of lower income residents and neighborhoods and the application for applicable federal grants.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 29th day of October, 2002.

ATTEST:

Chairman

Municipal Clerk

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM NO. 916-2002

Meeting Date: October 22, 2002

From: Mayor

Subject: AR No. 2002- 346 : Adoption of the 2003 Annual Action Plan of the Municipality of Anchorage.

The purpose of the attached resolution is to adopt the 2003 Annual Action Plan. The Action Plan constitutes the Municipality's application for HUD entitlement funds for Community Development Block Grant (CDBG), HOME Investment Partnership Grant (HOME), and Emergency Shelter Grant (ESG). The 2003 Annual Action Plan is the first of five (5) annual action plans as part of the 2003-2008 Housing and Community Development Consolidated Plan.

The Action Plan must be submitted to HUD by November 15, 2002. Fund appropriation will be addressed by the Assembly through a subsequent AM/AR in January 2003. The plan will become effective January 1, 2003, following HUD's review and approval. The CDBG and HOME grants are managed by the Community Development Division of the Planning Department. The ESG grant is managed by the Department of Health and Human Services.

The Action Plan outlines an agenda of activities to be undertaken in the next year to address needs of the Municipality's lower-income residents and identifies potential resources available in the community to undertake these activities. The Action Plan was developed by the Community Development Division of the Planning Department in collaboration with the Department of Health and Human Services, the Housing and Neighborhood Development Commission, the U. S. Department of Housing and Urban Development, and other organizations and private citizens. The consulting firm of TONYA, Inc. was contracted for the final production of the plan.

Consistent with federal regulations, availability of the draft 2003 Action Plan for public comment was noticed through the *Anchorage Daily News*, *Alaska Star*, *The Anchorage Chronicle* and through electronic mailing. Written comments are to be accepted on the plans from September 9 through October 14. A public hearing was held before the Housing and Neighborhood Development Commission on September 11. A second hearing will be held on October 9, 2002. All comments will be considered in the final draft of the plan and in the Housing and Neighborhood Development Commission recommendation. The final draft of the plan will include summaries of the comments received, together with responses to each comment. The Draft Action Plan is attached.

2 THE ADMINISTRATION RECOMMENDS ADOPTION OF THE ATTACHED
3 ASSEMBLY RESOLUTION.
4

5 **Prepared by:** Susan R. Fison, Director, Planning Department
6

7 **Concur:** Jewel L. Jones, Director, Department of Health and Human Services
8

9 **Concur:** Craig Campbell, Executive Director, Office of Planning, Development and
10 Public Works
11

12 **Concur:** Harry J. Kieling, Jr., Municipal Manager
13

14 **Respectfully submitted:** George P. Wuerch, Mayor



Municipality of Anchorage
**Housing and Neighborhood
Development Commission**

HANDR 2002-04
October 9, 2002

A RESOLUTION OF THE HAND COMMISSION RECOMMENDING THE ASSEMBLY ADOPT THE 2003 ACTION PLAN, A COMPONENT OF THE 2003-2008 HOUSING AND COMMUNITY DEVELOPMENT CONSOLIDATED PLAN.

WHEREAS, the Municipality of Anchorage has conducted extensive research and analysis to compile the 2003 Action Plan, which is the basis upon which housing and community development needs of lower income residents and neighborhoods are addressed; and

WHEREAS, the 2003 Action Plan comprises the Municipality's application to the U. S. Department of Housing and Urban Development for the Community Development Block Grant, Home Investment Partnership Grant and Emergency Shelter Grant and identifies activities which the Municipality has elected to address the needs of lower income residents and neighborhoods; and

WHEREAS, the activities identified in the 2003 Annual Action Plan will, among other resources, utilize 2003 annual entitlements of Community Development Block Grant (CDBG), and Home Investment Partnership Grant (HOME), and Emergency Shelter Grant (ESG); and

WHEREAS, throughout the development of said application and Action Plan, the Municipality of Anchorage actively sought participation of residents and representatives of lower income Anchorage neighborhoods, including community councils; and

WHEREAS, public hearing on said application and Action Plan was heard before the Housing & Neighborhood Development Commission on September 11, and October 9, 2002; and

NOW, THEREFORE, BE IT RESOLVED, the Housing and Neighborhood Development (HAND) Commission, hereby recommends approval of the 2003 Action Plan and recommend the Assembly to adopt the 2003 Action Plan, a component of the 2003-2008 Housing and Community Development Consolidated Plan.

PASSED AND APPROVED by the Housing and Neighborhood Development Commission this 9th day of October, 2002.


Susan R. Fison, Secretary

APPROVED

Patrick Fullerton, Chair



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Active Workflows



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Work Flow History Report

AP 2002-346

Workflow History

Workflow Name	Action Date	Action	User	Security Group	Content ID
AllOtherARWorkflow	9/24/02 10:23 AM	Checkin	stokeslm	Public	000251
Planning_SubWorkflow	9/24/02 12:39 PM	Approve	weaverjt	Public	000251
PDPW_SubWorkflow	9/27/02 1:03 PM	Approve	campbelce	Public	000251
HHS_SubWorkflow	10/10/02 12:57 PM	Approve	dunnsi	Public	000251
MuniManager_SubWorkflow	10/15/02 10:55 AM	Approve	kielinghj	Public	000251

M.O.A.
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